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<http://www.treasurer.ca.gov/cefa/transactions/2011.pdf>

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with an unofficial set of proposed educational facilities standards developed in 2017. (2) Arkansas Academic Facilities Manual facilities in the 2017 fiscal

http://arkansasfacilities.arkansas.gov/public/userfiles/documents/Reports/State/Statewide_State_of_Academic_Facilities/Statewide_State_of_Cond_Rpt_-_2010.pdf

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<http://www.treasurer.ca.gov/cefa/transactions/2010.pdf>

Facilities Management Press Release: Leviton: -

Facility management coverage relating to facilities management, Educational Facilities; ASHRAE Standard 90.1 2017 and California Title 24 2017 mandate

<http://www.facilitiesnet.com/site/pressreleases/Leviton-Serving-Up-Serious-Energy-Savings-for-Restaurants--35171>

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[http://ofcc.ohio.gov/Resources/DesignManual\(OSDM\)/2010OSDM.aspx](http://ofcc.ohio.gov/Resources/DesignManual(OSDM)/2010OSDM.aspx)

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APPA, Leadership in Educational Facilities -

The gathering place for those of us engaged in the field of educational facilities reporting, and managing your facilities operation. APPA is the only higher

<https://www.appa.org/>

Department of Education - School Facilities -

The New Jersey Department of Education's official Web site is the Important Long-Range Facilities 2017 NJ Department of Education, PO Box 500

<http://nj.gov/education/facilities/>

State Requirements for Educational Facilities -

for Educational Facilities (SREF) Manual of Uniform Minimum (2017); Department of Transportation, Office of Maintenance,

<http://www.fldoe.org/core/fileparse.php/5423/urlt/srefrule14.pdf>

Postsecondary Facilities Inventory and -

Find information about and locate all publications and data products on education information from the National Center for Facilities Inventory Facilities Manual

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2006160>

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<http://www.pattersonpope.com/sectors/industry/education/>

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<https://www.scribd.com/doc/92995956/2010-Manual-for-Schools-DEPED-DO-No-88-s-2010>

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<http://www.barnesandnoble.com/s/Facilities-Management-A-Manual-For-Plant-Administration?dref=838>

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PS-08.06, Educational Programs, March 1, 2017 -

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<http://www.doc.sc.gov/pubweb/policy/PS-08-06.htm1438293638567.pdf>

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<http://www.platformusers.net/rt/2010-deped-manual/>

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<http://www.cefpi.org/websites/main/index.php?p=139>

Instruction Manual for Higher Education Facilities -

Instruction Manual for Higher Education Facilities, Program Planning and Budgeting: Fiscal Year 2017-11 Paperback
February 28,

<http://www.amazon.com/Instruction-Education-Facilities-Planning-Budgeting/dp/1288829949>

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<https://www.scribd.com/doc/93379682/Deped-2010-Revised-Manual-of-Regulations-for-Private-Schools-in-Basic-Education-Do-No-88-s-2010>

Educational Facilities | Whole Building Design -

APPA Leadership in Educational Facilities; Council of Educational Facility The manual consists of six National
Clearinghouse for Educational Facilities,

<http://www.wbdg.org/design/educational.php>

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Facilities Guide for Technology in New Jersey -

Department of Education (DOE) Facility Standards for Technology in New Jersey Wireless Impact in Educational Facilities
and the SDA Design Manual References;

<http://www.state.nj.us/education/techno/facstan/>

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