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**PS-08.06, Educational Programs, March 1, 2017 -**

ISSUE DATE:MARCH 1, 2017 RESPONSIBLE AUTHORITY: DIVISION OF EDUCATIONAL SERVICES  
OPERATIONS MANUAL: District Facilities Management,

<http://www.doc.sc.gov/pubweb/policy/PS-08-06.htm1438293638567.pdf>

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05-25-2017. Within This Page Overview. A professional's need for education and training does not end upon A training facility for adult professionals must

<http://www.wbdg.org/design/training.php>

### **State Requirements for Educational Facilities -**

for Educational Facilities (SREF) Manual of Uniform Minimum (2017); Department of Transportation, Office of Maintenance,

<http://www.fldoe.org/core/fileparse.php/5423/urlt/srefrule14.pdf>

### **Postsecondary Facilities Inventory and -**

Find information about and locate all publications and data products on education information from the National Center for Facilities Inventory Facilities Manual

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### **Educational Facilities | Whole Building Design -**

APPA Leadership in Educational Facilities; Council of Educational Facility The manual consists of six National Clearinghouse for Educational Facilities,

<http://www.wbdg.org/design/educational.php>

### **Analysis of Change in Fund Balance -**

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<http://www.treasurer.ca.gov/cefa/transactions/2010.pdf>

### **Facilities Guide for Technology in New Jersey -**

Department of Education (DOE) Facility Standards for Technology in New Jersey Wireless Impact in Educational Facilities and the SDA Design Manual References;

<http://www.state.nj.us/education/techno/facstan/>

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### **20170915 Statewide State of Condition Report 2017 -**

with an unofficial set of proposed educational facilities standards developed in 2017. (2) Arkansas Academic Facilities Manual facilities in the 2017 fiscal

[http://arkansasfacilities.arkansas.gov/public/userfiles/documents/Reports/State/Statewide\\_State\\_of\\_Academic\\_Facilities/Statewide\\_State\\_of\\_Cond\\_Rpt\\_-\\_2010.pdf](http://arkansasfacilities.arkansas.gov/public/userfiles/documents/Reports/State/Statewide_State_of_Academic_Facilities/Statewide_State_of_Cond_Rpt_-_2010.pdf)

### **Department of Education - School Facilities -**

The New Jersey Department of Education's official Web site is the Important Long-Range Facilities 2017 NJ Department of Education, PO Box 500

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<http://www.facilitiesnet.com/site/pressreleases/Leviton-Serving-Up-Serious-Energy-Savings-for-Restaurants--35171>

**Instruction Manual for Higher Education Facilities -**

Instruction Manual for Higher Education Facilities, Program Planning and Budgeting: Fiscal Year 2017-11 Paperback February 28,

<http://www.amazon.com/Instruction-Education-Facilities-Planning-Budgeting/dp/1288829949>

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